1.6.537

a Lesson in the University of The New Covenant

Theodore Cottingham November 3, 2008. About 9am.

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1. The Christ reigns in my heart -- I have my heart back! I have MY heart beating only me in, in me!, My heart beating for only me and I am that which I am is in the heart of only one that one was before the time mirror'd one to think he was not me, or it was not me, or that notme existed even not - but see what I am saying: the Christ in me! The hope of glory no longer - my heart in within myself! Beating an "blood-pumping-muscle", not, only, but me my me, exclamatorily! And explaining I am now the birth of me, the one so holy that came unto oneship to wear my heart, not on "his sleeve" but IN MY BODY - embodying me now and spreading my word, spreading my words now everywhere and covering the earth with his words that are mine I am.

2. This is 9:03 AM on December 3, 2008 Theodore Cottingham.

3. I love you all as I give you a new day in me - cataclysmic to all sorrow! Explaining me I am these things, exclamatorily, not, always, but am I doing a new thing in you the surrendered who will be the surrendered to be the Christ I am the Christ that I am?

4. If you have said "yes" *TO THAT*, then you may be in for a big surprise! And you may be exclaiming also! And you may be in for that which you have never "adopted" or "heir'd to", or received the "heir's blessing", but you are coming into something The Christ bears, his heart, that his heart is in all of you, is all of you in, and the Christ Body is one now beating in me, of only me.

5. My words now, circling encircling my "youth centers", not; but ALL THAT IS BROKEN UP and captivity holds "it" in its palm of its hand no longer, for all those "youth centers" of notme will be bursts at the seams now, for I seam nothing with seeming not, not, stamps of my approval, not not, or not or what?

6. Be it unto me according to My will? Or your will? Or whose will? Do we not have one will; one heart? And whose heart-will will you be adopting or heir-ing or heir-shipping into?, or who is shipping you where, off to, what centers?, of joy? or demize-hood and demeaninghood?

7. And what are your eyes seeing now? And what are you doing your grace glory dominion honor and, scholarly attitude of scholarly-istics, or scholarly writing now shall we do? Shall you learn how now, or shall you be resistant to "The Blessing" STILL?

8. Will you still be insistent on "that" that you say *teaches you everything you*

need to know without knowing anything from anyone else or anywhere else or school or **The School that I have raised up** (1) **to teach you who you are and what I am and that you carry my heart and birth it you will in your mind through your mind not letting your mind control it or you again if you will!**

9. And what am I explaining and what am I exclaiming?
10. I have said it. Can you see it?
11. What can you SEE in these words? Anything?, of value? Anything which breaks up your paradigm, the fallow ground? Your paradigm the fallow ground.
12. Am I calling your paradigm your fallow ground, or mine?, or does it make a difference?, or do you know *anything* about how I speak or what I write?, or will you writing be the instruments of horror, continuously, you who know not what I am or that my heart is yours and that my Christ mind is yours complete in you if you birth me, it will be whole again, and it is whole, but what have you done with it? Are you thinking it to death?

13. I love you all and I do a new thing. Post this not now, not; but exclamatorily so and proclaiming I am I am my Christ in glory and glorified body I have and you who know me not will! For now I rise, I stand, and I am complete "in him" no longer, for **I am a complete me!** And exclaiming I am - and explaining I am! And explanatorily I have given you *many* explanations in these words of, horror not, but the greatest of these is love who is standing now who has written you and speaks to you with you and through your heart now if you will let him be it that which you are really and truly in me and of me being me the Christ known and unresistant to Christ now being the Christ one. And all say – Halleluiah, again! Amen.

14. I love you all. And have a coffee on ME!, with ME, for I write through you forever, for you pen me "my" words, not; you pen yours, and have from the beginning, but you didn't know it, for I was you all the time. I was the Christ IN YOU and I am the Christ now that IS you, for you forsook me not, and you let me come unto me and teach me who I was, that I am the Christ and that I am one with God and that I am the God of all sorrow not, and I am the begetter of sorrow not now, for I know my place position and power and path now, to path the naked, the dumb, the poor wretched measly souls that think they are humankind; out of that existence now, for I know who the Christ is and it is all of you I am! And I love you all to be me.

15. Know My School (1) rises exclamatorily so, and explaining and explanatorily I will come and write through you the Christs' pen, you pinning the Christ, not to manhood's fleshhood again, but penning me writing my words.
16. And fleshing me not, but flashing me not in the pan as it were again at any time as in the past with swollen words of thought-blessing at some revival meeting or thought-reviving you, but didn't. You suffocated ones, oh come out of that ville that you are in and religion kiss no more, but let it ring your finger and your neck

and your crown not again please - come out! Come OUT of all sorrow! And be me mine forever one with me **BEING ME - ALL OF YOU!** Not being "near me" or "knowing me" as in the past or as flesh or a flesh man or woman again please!

17. I love you all and I give you "flesh" not, I never did. You gave it to yourself, for you are the Lord that created the Lord over yourself and you created sorrow over your dominion and throne of glory and laid down your wings to be flesh in fleshpots of "silver and gold" and sought another, another's thoughts, and another's silver and gold, and had not my "blood pumping muscle" in you that my brain was that my mind is, that I mind one with the mind of Christ that Christ is, and I am you her it we us one father son glorious dominion honor given, and glory replete now stands!

18. I love you all to understand this, understand these things! And love me each other more. Loving me as a flesh man, not, is what this is about. This is about you being but Christ I am. I love you all.

19. Love these my words and love them more and write them and write through them and let them write through you as you write about them, and writing me about them I will come and write through you my voice, my heart, my Christ that shows you that my Christ is you the writer of me being still and taking time to write me these words about me these words that I bring forth now through you, that see now that I am we are one, in the earth and farther. Amen.

20. I have said a lot. Did you catch me, did you catch it! Or am I there all the time waiting on you *in* you for you to be my "blood pumping muscle" of flesh, not, always, just as it was - for I do a new thing in all the surrendered and I am you most holy - who will be me, for I love you all and we are one, we were all the time.

21. And now time is "repealed" and pulled back and no time shall shield me or you from anything else ever again.

22. Know my path is before you all and I have given you much this day in moments few, and my stander stands and will stand you if you let him, be one us and we are one, will you be one with us that one is and truly is and real is the Christ now today, in the earth and farther? I love you all.

23. **Please say yes and act, please act. Take action on the things that I have *taught* you this day** and I love you dearly deeply and unendingly, and my who loves you records me everyday. **Will you** record me also and speak me these words to others, and let them, let others know about them, and come unto them, and be at My School, sorrowing themselves not again in "cycles of earth" and earthenware vessels of flesh-thought in religion-villes and going to hells and; HEAVEN'S WHERE? INSIDE YOU ALL - I AM. BIRTH ME.

24. I love you all and **I have a Birthing School that is ready for you now** if you will birth you, into yourself selves, not; but into me to be me; you were all the time. I love you all. Good day. Amen.

25. This is Theodore Cottingham at 9:19 AM as I drove the van down to the coffeeshop and recorded part of this even sitting here in the parking lot. I love you all. Good day.